



*National Committee On Ecological Problems*  
**Ecological Fund Office**  
Office of the Secretary to the Government of the Federation  
**THE PRESIDENCY**

---

EF/ADM/019/T27A

8<sup>th</sup> February, 2016

**Public & Private Development Centre,**  
Plot 184 Cadastral Zone A6,  
Ademola Adetokunbo Crescent,  
Wuse II,  
Abuja.

*Attn.:* The Senior Programme Officer

**RE: FREEDOM OF INFORMATION (FOI) REQUEST FOR DETAILS  
OF ALL PROJECTS CARRIED OUT BY THE ECOLOGICAL  
FUND OFFICE WITHIN THE PERIOD OF 2005-2015**

I am directed to refer to your letter dated 8<sup>th</sup> December, 2015 on the above subject and to forward herewith available information as requested in your letter.

2. Please accept the assurances of the Permanent Secretary's warm regards.

**H. B. Dankadai**

Director (PSO)

*for.* Permanent Secretary